

FACTS ABOUT UXBRIDGE
INCORPORATED: JUNE 27, 1727

COUNTY: WORCESTER

ZIP CODES: 01569, 01588, 01538,
01525

POPULATION: AS OF MARCH 2005
12,622

REGISTERED VOTERS: AS OF MARCH
2005 8,552

AREA: 29.29 SQ. MILES

ZONING: AGRICULTURAL
BUSINESS
FLOOD PLAIN
INDUSTRIAL
RESIDENTIAL A,B,C

TAX RATE: FY 2005-\$11.67 BILLED
QUARTERLY-FISCAL YEAR
JULY 1- JUNE 30, 2005

ASSESSED VALUATION:
\$1,335,209,480

PROPERTY CLASIFICATION: SAME
RATE FOR ALL

MEDIAN INCOME: (2000 US
CENSUS): \$61,855

BURNING SEASON: JAN.15-MAY1

POPULATION DENSITY (2000):
377.6 PER SQUARE MILE

FORM OF GOVERNMENT
HOME RULE CHARTER

TOWN MANAGER

BOARD OF SELECTMEN:
5 MEMBERS, ELECTED FOR 3 YEAR
TERMS

ANNUAL ELECTION:
FOURTH TUESDAY IN MAY,
ELECTIONS HELD IN HIGH SCHOOL GYM

OPEN TOWN MEETING:
SPRING AND FALL ANNUAL TOWN
MEETING, HELD IN HIGH SCHOOL GYM/
AUDITORIUM

**ELECTED BOARDS/ APPOINTED
BOARDS:** APPOINTING AUTHORITY
BOARD OF SELECTMEN OR TOWN
MANAGER

MUNICIPAL SERVICES
CABLE: IN MOST AREAS
CABLE ACCESS STUDIO
508-278-0808

ELECTRIC: ON ALL STREETS

GAS: AVAILABLE IN SOME AREAS

**DEPARTMENT OF PUBLIC
WORKS:**
HIGHWAY DEPARTMENT
TOWN SEWER
TOWN WATER

TRASH REMOVAL: PRIVATE HAULER

TOWN DUMP: CLOSED

POLICE: FULL TIME DEPARTMENT
ANIMAL CONTROL OFFICER

FIRE: FULL TIME DEPARTMENT
WITH CALL FIRE FIGHTERS

AMBULANCE: FULL TIME WITH ON
CALL EMT'S

LIBRARY: 40 HOURS, FULLY
AUTOMATED MEMBER CMRLS

SCHOOLS:

PRE-K -12
ENROLLMENT: 2167^(9/04)
EARLY CHILDHOOD CENTER
TAFT ELEMENTARY
WHITIN MIDDLE
HIGH SCHOOL
EXTENDED DAY CARE PROGRAM
EXPLORE AND DISCOVER
MOAIC MILLS STUDIO
REGIONAL SCHOOL:
BLACKSTONE VALLEY REGIONAL
VOCATIONAL TECHNICAL HIGH
SCHOOL

**SENIOR CENTER/COUNCIL ON
AGING:**

DIRECTOR, OUTREACH
COORDINATOR, SENIOR VAN,
MEALS ON WHEELS

PARKS/RECREATION:

POUT POND
PEACEFUL POND
D'ALFONSO PLAYING FIELD
DUNLEAVY FIELD
ARTHUR TAFT MEMORIAL PARK
(TOWN PARK)
SUTTON STREET SOCCER

TOWN INSPECTORS:

BUILDING INSPECTOR
ELECTRICAL INSPECTOR
GAS/PLUMBING INSPECTOR
GRAVEL PIT INSPECTOR /
CONSERVATION ADMIN.

HOUSING AUTHORITY:

CENTENNIAL COURT
CALUMET COURT
VETERANS PARKWAY

APPOINTED AND ELECTED OFFICIALS

ACCOUNTANT - appointed

Jeanne Lovett

A D A COMMITTEE - appointed

Vacant

ASSESSOR - appointed

David Utakis

BARNS AND ANIMALS - appointed

Sean Cole

BLACKSTONE RIVER & CANAL ADVISORY COUNCIL - appointed

Vacant

BLACKSTONE RIVER & CANAL COMMISSION - appointed

Vacant

BLACKSTONE VALLEY REGIONAL SCHOOL COMMITTEE - elected

Daniel Baker

BLANCHARD REUSE COMMITTEE - appointed

Mark Andrews - Chair

BOARD OF HEALTH - appointed

Susan Smith - Chair

BOARD OF SELECTMEN - elected

Harry Romasco - Chair

BUILDING INSPECTOR - appointed

Nick Gazerro

CABLE ADVISORY COMMITTEE - appointed

Peter Demers - Chair

CONSERVATION COMMISSION - appointed

Paul Knapik – Chair

CONSERVATION ADMINISTRATOR – appointed

RACHAEL LANDRY

CONSTABLE - appointed

COUNCIL ON AGING - appointed

John McQuade - Chair

DIRECTOR OF PLANNING & ECONOMIC DEV. - appointed

Floyd Forman

DOG OFFICER - appointed

Joyce Gareri

EMERGENCY MANAGEMENT DIR. - appointed

Albert Nydam

EMERGENCY RESPONSE COORDINATOR - appointed

Police Chief Scott Freitas

FINANCE COMMITTEE - appointed & elected

Edward Maharay - Chair

FINANCE DIRECTOR-TREASURER/COLLECTOR - appointed

Cortney Keegan

FIRE CHIEF - appointed

Peter Ostroskey

FORESTERS - appointed

John DiRienzo

GAS/PLUMBING INSPECTOR - appointed
Peter Harper

HISTORIC CEMETERY COMMITTEE - appointed
Shelly Merriam - Chair

HISTORICAL COMMISSION - appointed
Francis Cove III - Chairman

HOUSING AUTHORITY - elected
John F. O'Brien - Executive Director

INSPECTORS-SEALERS - appointed by Commonwealth of MA

INSURANCE ADVISORY COMMITTEE - appointed
William Kessler - Chair

LIBRARY TRUSTEES - life and elected
Gerald P. Lemire - President

MEASURER OF WOOD & BARK & FENCE VIEWER - appointed
John Andrews III

MODERATOR - elected
Harold Klei

PLANNING BOARD - appointed
John Morawski - Chair

POLICE CHIEF - appointed
Scott Freitas

PUBLIC SAFETY - appointed
Allan Klepper

RECREATION COMMISSION - appointed
Chair vacant

REGISTRARS OF VOTERS - appointed
Chair vacant

SCHOLARSHIP COMMITTEE - appointed
Chair vacant

SCHOOL COMMITTEE - elected
Karen Pascucci - Chair

SUPERINTENDENT OF DPW - appointed
Larry Bombara

SUPERINTENDENT OF SCHOOLS - appointed
Daniel Stefanilo

THAYER FUND TRUSTEES - elected
Cortney Keegan - Chair

TOWN CLERK - appointed
Holly Gallerani

TOWN COMMON PRESERVATION COMMITTEE - appointed
John McQuade - Chair

TOWN COUNSEL - appointed
Kopelman and Paige, P.C.

TOWN MANAGER - appointed
Allan Klepper

UXBRIDGE CULTURAL COUNCIL - appointed
Linda Corona - ex officio

VETERANS SERVICES DIRECTOR - appointed
Ken Trajanowski

WEIGHTS/MEASURES - appointed by Commonwealth of MA

WIRING INSPECTOR - appointed

Romeo Ethier

ZONING BOARD OF APPEALS - appointed

Judith Stocks - Chair

ZONING ENFORCEMENT - appointed

Nick Gazerro

YOU GO TO THE.....

TOWN CLERK TO DO THE FOLLOWING:

1. APPLY FOR A: BUSINESS CERTIFICATE
RAFFLE/BAZAAR PERMIT
2. FILL OUT: CENSUS IN PERSON OR BY MAIL
INTENT FOR MARRIAGE
3. NOTARY PUBLIC/BURIAL AGENT
4. OBTAIN A: COPY OF BIRTH CERTIFICATE
COPY OF DEATH CERTIFICATE
COPY OF A MARRIAGE LISCENSE
COPY OF TOWN BOARD MINUTES
COPY OF A MARRIAGE LICENSE
DOG LICENSE
5. POST TOWN BOARD MEETINGS
6. PURCHASE A COPY OF THE STREET LISTING
7. REGISTER TO VOTE
8. SWEAR IN TO A TOWN BOARD

TOWN MANAGER/BOARD OF SELECTMEN TO DO THE FOLLOWING:

1. APPLY AND RENEW LICENSES AND PERMITS
ALCOHOL
AUCTIONEER
AUTOMOBILE CLASS I, II, III
COMMON VICTUALLER
ENTERTAINMENT
GRAVEL/LOAM
2. APPLY TO FILL A VACANCY ON A TOWN BOARD
3. DISPUTE A PARKING TICKET
4. OBTAIN COPIES OF: ANNUAL TOWN REPORTS
JOB DESCRIPTIONS
MEETING AGENDAS: BOARD OF SELECTMEN
MEETING MINUTES: BOARD OF SELECTMEN
TOWN BYLAWS
5. PICK UP FORMS: CABLE ADVERTISING
JOB APPLICATION
TALENT BANK
6. RESOLVE A COMPLAINT WITHIN THE TOWN
7. SUBMIT A STREET NAME REQUEST

TREASURER/COLLECTOR TO DO THE FOLLOWING:

1. GET MUNICIPAL LIEN CERTIFICATE REQUESTS
2. PAY: EXCISE BILL
PARKING TICKETS
REAL ESTATE TAX BILL
SEWER BILL
WATER BILL
3. PAYABLES INQUIRIES
4. PAYROLL INQUIRIES

ASSESSORS TO DO THE FOLLOWING:

1. GET COPIES OF YOUR DEED
2. QUESTION YOUR: EXCISE TAX
PROPERTY TAX

BUILDING DEPARTMENT TO DO THE FOLLOWING:

1. APPLY FOR A: BUILDING PERMIT
CERTIFICATE OF OCCUPANCY
ELECTRICAL PERMIT
PLUMBING/GAS PERMIT

BOARD OF HEALTH TO DO THE FOLLOWING:

1. APPLY FOR A: FOOD ESTABLISHMENT PERMIT
MASSAGE/TATTOO PERMIT
PERCOLATION/DEEP HOLE TEST
RETAIL FOOD ESTABLISHMENT PERMIT
RESTAURANT PERMIT
STABLE PERMIT (FARM ANIMALS)
TOBACCO PERMIT
WELL PERMIT
2. REPORT SUSPECTED RABIES/WEST NILE VIRUS

FIRE DEPARTMENT TO DO THE FOLLOWING:

1. ACCESS KEY BOX- for homebound elders
2. APPLY FOR A: AMMUNITION STORAGE/BLACK POWDER PERMIT
FUEL OIL STORAGE PERMIT
LIQUID PROPANE STORAGE PERMIT
TANK REMOVAL PERMIT
3. FILE OF LIFE- medical history for ambulance use
4. OBTAIN AN OPEN AIR BURNING PERMIT (JANUARY 15-MAY 1)
5. SMOKE DETECTOR INSPECTION CERTIFICATE

POLICE DEPARTMENT TO DO THE FOLLOWING:

1. ANIMAL CONTROL (EXCEPT DOG LICENSE)
2. DARE
3. DEPARTMENT'S WEB SITE www.uxbridgepolice.com
4. EMERGENCY DIAL 911
5. OBTAIN A FIREARMS PERMIT (FID) or LICENSE TO CARRY (LTC)
6. "RUOK?" PROGRAM FOR SENIORS AND THE HANDICAPPED, OPERATED ALONG WITH THE SENIOR CENTER

PUBLIC ACCESS TELEVISION TO DO THE FOLLOWING:

1. COPIES OF TOWN PROGRAMING
2. OBTAIN COPIIES OF PROGRAMMING REQUIREMENTS
3. POST A TOWN EVENT OR NOTICE
4. QUESTION THE CONTENT OF PUBLIC ACCESS CHANNELS 11, 12, 13
5. TAKE CABLE CLASSES (ADVERTISED ON PUBLIC ACCESS TV)

PLANNING OFFICE TO DO THE FOLLOWING:

1. ASK A PLANNING QUESTION
2. ASK A ZONING QUESTION
3. REQUEST A SPECIAL PERMIT FOR USE
4. REQUEST A VARIANCE
5. SUBMIT SUB-DIVISION PLANS

SENIOR CENTER TO OBTAIN THE FOLLOWING SERVICES:

1. MEALS ON WHEELS TO THE HOMEBOUND
2. HOT MEALS NUTRITION PROGRAM
3. ANNUAL FLU SHOTS, PODIATRY CLINIC
4. VNA BLOOD PRESSURE CLINICS
5. TRI-VALLEY ELDER SERVICES
6. SENIOR WORK OFF PROGRAM
7. "ARE YOU OK?" PROGRAM
8. COMPUTER CLASSES
9. FUEL ASSISTANCE APPLICATION (SMOC) HELP
10. SSI, MEDICARE, MEDICAID ASSISTANCE
11. TRANSPORTATION TO MEDICAL APPOINTMENTS, SHOPPING
12. AARP INCOME TAX ASSISTANCE
13. PRESCRIPTION ADVANTAGE APPLICATION HELP
14. SHINE (SERVING HEALTH INFORMATION FOR ELDERLY)
COUNSELORS FOR HEALTH INSURANCE ASSISTANCE
15. NOTARY PUBLIC
16. FALLON REPRESENTATIVE

DPW TO DO THE FOLLOWING:

1. FINAL READINGS
2. OBTAIN A: SEWER CONNECTION PERMIT
WATER CONNECTION PERMIT
3. QUESTION YOUR: SEWER BILL
WATER BILL

CONSERVATION DEPARTMENT TO DO THE FOLLOWING:

1. ADDRESS COMPLAINTS ABOUT GRAVEL PIT OPERATIONS
2. APPLY FOR A: CERTIFICATE OF COMPLIANCE
DETERMINATION OF APPLICABILITY
AN ORDER OF CONDITIONS
3. ASK GENERAL QUESTIONS ABOUT CONSERVATION AND WILDLIFE
4. REPORT WETLAND PERMIT VIOLATIONS

MISCELLANEOUS

1. OBTAIN A PASSPORT – AT ALL POST OFFICE BRANCHES
2. REGISTER YOUR CHILD FOR SCHOOL – SUPERINTENDANT'S OFFICE
3. USE PUBLIC ACCESS COMPUTERS – UXBRIDGE FREE PUBLIC LIBRARY
4. OBTAIN INCOME TAXES FORMS AND PUBLICATIONS – UXBRIDGE FREE PUBLIC LIBRARY, POST OFFICE

GOVERNMENT CONTACTS

STATE HOUSE

Governor Mitt Romney
Lt. Governor Kerry Healey
Office of the Governor
Room 360
Boston, MA 02133
PHONE: (617) 725-4005

WASHINGTON D.C.
Office of the Governor
444 N. Capitol Street Suite 208
Washington, D.C. 20001
PHONE: (202) 624-7713

U.S. SENATORS

John Kerry
304 Russell Building
Third Floor
Washington, D.C. 20510
PHONE: (202) 224-2742

One Bowdoin Square
Tenth Floor
Boston, MA 02114
PHONE: (617) 565-8519

Edward M. Kennedy
315 Russell Senate Building
Washington, D.C. 20510
PHONE: (202) 224-4543

2400 JFK Building
Boston, MA 02203
PHONE: (617) 565-3170

U.S. HOUSE REPRESENTATIVE

Representative Richard E. Neal
2266 Rayburn House Office Bldg.
Washington, D.C. 20515
PHONE: (202) 225-5601

4 Congress Street
Milford, MA 01757
PHONE: (508) 634-8198

STATE SENATOR

Richard T. Moore-DEMOCRAT
STATE HOUSE
Room 312-D
Boston, MA 02133
PHONE: (617) 722-1420

STATE REPRESENTATIVES

Jennifer M. Callahan
Precincts **1, 2, 4**
STATE HOUSE
Room 236
Boston, MA 02133
PHONE: (617) 722-2430

Paul Kujawski
Precinct **3**
STATE HOUSE
Room 174
Boston, MA 02133
PHONE: (617) 722-2960

UNITED STATES POST OFFICES

287 Millville Road Uxbridge 01569
278 N. Main Street North Uxbridge 01538
166 Linwood Street Linwood 01525

WORCESTER COUNTY SHERIFF

Guy Glodis
5 Paul Tivnan Dr.
West Boylston, MA 01583
PHONE: (508) 854-1800

UXBRIDGE DISTRICT COURT

261 S. Main Street
Uxbridge, MA 01569
PHONE: (508) 278-2454

WORCESTER COUNTY COURT

2 Main Street
Worcester, MA
PHONE: (508) 755-8601

FEDERAL COURT (BANKRUPTCY)

10 Mechanic Street
Worcester, MA
PHONE: (508) 793-0518

WORCESTER COUNTY REGISTRY OF DEEDS

Anthony J. Vigliotti, Register
2 Main Street
Worcester, MA 01608
PHONE: (508) 798-7717
WWW.MASSLANDRECORDS.COM

REGISTRY OF MOTOR VEHICLES

Milford Branch
14 Beach Street
Milford, MA 01757
PHONE: 1-800-858-3926
www.mass.gov/rmv

**DEPARTMENT OF FISHERIES, WILDLIFE
HUNTING AND FRESH WATER FISHING LICENSES**

www.mass.gov/massoutdoors online licenses
License Vendor-WAL MART WHITINSVILLE

WIC (WOMEN, INFANTS AND CHILDREN)

1-800-WIC-1007
<http://www.mass.gov/dph/fch/wic.htm>

BLACKSTONE VALLEY CHAMBER OF COMMERCE

110 Church Street
Whitinsville, MA 01588
PHONE: (508) 234-9090
www.blackstonevalley.org

FREQUENTLY USED PHONE NUMBERS

BETTER BUSINESS BUREAU	1-800-422-2462
CITIZEN INFORMATION SERVICE	1-800-392-6090
DISABILITY INFORMATION	1-800-462-5015
FOOD STAMPS	1-800-645-8333
SOCIAL SECURITY OFFICE	1-800-772-1213
WORKERS COMPENSATION	1-800-323-3249
WELFARE OFFICE	1-800-249-2007
	1-508-473-2710

FOR A FULL LISTING OF ALL STATE AGENCIES VISIT: www.mass.gov

LOCAL AREA RESOURCES

YOUTH CENTER

Bernat Mill Complex
Grades 5-8
3-6 pm
Anthony Penza-Director
PHONE: (508) 278-4294

HOSPITALS

Milford-Whitinsville Regional Hosp.
14 Prospect Street
Milford, MA 01757
PHONE: (508) 473-1190

Saint Vincent Hospital
20 Worcester Center Blvd.
Worcester, MA 01608
PHONE: (508) 363-5000

UMASS Memorial Medical Center
PHONE: All Campuses (508) 334-1000
Memorial Campus-119 Belmont Street
University Campus-55 Lake Avenue North
Hahnemann Campus-281 Lincoln Street

Lydia Taft House
Skilled Nursing Facility
60 Quaker Highway
Uxbridge, MA 01569
PHONE: (508) 278-9500

Blackstone Valley Free Medical Program
Mondays 6-8 p.m.
St. Camilus Health Center
447 Hill Street
Whitinsville, MA 01588
PHONE: (508) 234-7306

MASSACHUSETTS POISON CONTROL 1-800-682-9211

CHURCHES

Church of the Nazarene
130 Douglas Street
Uxbridge, MA 01569
(508) 278-2315

Faith Fellowship Church
639 Douglas Street
Uxbridge, MA 01569
(508) 278-0300

First Evangelical Congregational
Court Street
Uxbridge, MA 01569
(508) 278-3071

Good Shepherd Catholic Church
121 Linwood Street
Linwood, MA 01525
(508) 234-7726

North Uxbridge Baptist Church
East Hartford Avenue
Uxbridge, MA 01569
(508) 278-5505

St. Mary's Catholic Church
77 Mendon Street
Uxbridge, MA 01569
(508) 278-2226

Taft Memorial
United Methodist Church
15 South Main Street
Uxbridge, MA 01569
(508) 278-2803

Unitarian Church
of Uxbridge and Mendon
27 North Main Street
Uxbridge, MA 01569
(508) 278-5234

CEMETARIES

Saint Mary's Cemetery
Granite Street
PHONE: (508) 278-6592
SUPERINTENDANT- TIM RICE

Prospect Hill
Mendon Street
PHONE: (508) 234-8112 x 3070
MARION MONAUE

FUNERAL HOMES

Buma Funeral Home
101 North Main Street
Uxbridge, MA 01569
(508) 278-2755

Tancrell-Jackman Funeral Home
35 Snowling Road
Uxbridge, MA 01569
(508) 278-2200

PRIVATE SCHOOLS

Our Lady Of The Valley
71 Mendon Street
Uxbridge, MA 01569
PHONE: (508) 278-5851

Whitinsville Christian School
279 Linwood Avenue
Northbridge, MA 01588
PHONE: (508) 234-8211

TRASH HAULERS

Berkowitz Trucking Co.
PHONE: (508) 234-2920

Service Time
PHONE: (508) 278-0580

Waste Management
PHONE: 1-800-545-4560

BFI
PHONE: 1-800-551-5584

FOOD PANTRY

HOURS - MONDAY 11AM-1PM WEDNESDAY 6:30PM-8:30PM

LOCATION - TAFT MEMORIAL METHODIST CHURCH

15 SOUTH MAIN STREET
UXBRIDGE, MA 01569
PHONE: (508) 278-2803

SUPERMARKETS

Victory
North Main Street
Uxbridge, MA

Shaws
Providence Road
Northbridge, MA

PARKS

Blackstone Heritage State Park
366 East Hartford Avenue
Uxbridge, MA 01569

John H. Chafee National Heritage Corridor
River Bend Farm – Oak Street
Uxbridge, MA 01569

West Hill Dam and Park
518 East Hartford Avenue
Uxbridge, MA 01569

LOCAL COMMUNITY GROUPS

CENTER FOR PEACEFUL LIVING
CHARLES RICE POST #33, AMERICAN LEGION
FIRST HOLIDAY NIGHT COMMITTEE
FOURTH OF JULY COMMITTEE
FRIENDS OF THE UXBRIDGE FREE PUBLIC LIBRARY
KNIGHTS OF COLUMBUS, COUNCIL #1562
NORTH UXBRIDGE ITALIAN CLUB
POLISH-AMERICAN SOCIAL AND CIVIC CORP.
QUAKER MEETING HOUSE ASSOCIATION
ROTARY CLUB OF UXBRIDGE
SOLOMON'S TEMPLE LODGE, AF-AM
SOUTH UXBRIDGE COMMUNITY ASSOCIATION
UXBRIDGE BASEBALL ASSOCIATION
UXBRIDGE DEMOCRATIC TOWN COMMITTEE
UXBRIDGE GRANGE
UXBRIDGE HIGH SCHOOL BOOSTERS CLUB
UXBRIDGE HISTORICAL SOCIETY
UXBRIDGE NEWCOMERS AND NATIVES CLUB
UXBRIDGE PROGRESSIVE CLUB
UXBRIDGE REPUBLICAN TOWN COMMITTEE
UXBRIDGE ROD AND GUN CLUB
UXBRIDGE SENIOR CITIZENS CLUB
UXBRIDGE TAXPAYER'S ASSOCIATION
UXBRIDGE WOMEN'S CLUB
UXBRIDGE YOUTH FOOTBALL ASSOCIATION
UXBRIDGE YOUTH SOCCER ASSOCIATION
VETERANS OF FOREIGN WARS, POST #1385

TOWN EVENTS

Memorial Day Parade
Fourth of July
Day of Remembrance-September 11th
World Smile Day-First Friday in October
Veterans Day Parade
First Holiday Night-First Saturday in December

OUR TOWN SEAL

Under the Commonwealth's Acts of 1898, every municipality was required to design and use a town seal. Uxbridge's seal harkens back to a time in Uxbridge's history, when our abundant water power was the driving force for the town's major industry, textile manufacturing. The mighty Blackstone River, dubbed the hardest working river in America, is given the distinction as being the birthplace of the Industrial Revolution. The three major rivers in town: West, Mumford and Blackstone all powered looms and ensured Uxbridge's central role in this industry.

The evolution of textile manufacturing in Uxbridge began in 1778 when Richard Mowry built hand looms for the growing cottage industry of weaving. In 1810 Benjamin Clapp built the first cotton mill in town and in 1811, Daniel Day built the first woolen mill. At this time the simple billy and jenny were used in textile manufacturing. In 1814, John and George Carpenter built a shop on the pond later called Shuttle Shop Pond and manufactured billies and jennies there. Textile manufacturing in town took the giant leap in 1820 when John Capron built the first satinet powered loom mill. As the decades went by, mills popped up on every river and brook in town and lent their names to the villages that grew up around them. With the mills' prosperity, new ethnic groups were introduced and enriched the town's culture. Uxbridge mills produced some of the finest cloth in this country and accomplished some "firsts" along the way. The first wash and wear fabric was woven here and "Uxbridge Blue" is the name given to the cloth designed for the very first Air Force uniform.

Some might consider the town's seal to be obsolete due to the fact that the mills are all closed and the looms spin no more. However, the loom's place on our town seal is a proud statement of the work ethic and ethnic diversity that help to make the heritage of the community so rich.

Here are some terms to help you better understand the loom and our heritage.

Warp - is the lengthwise thread of the cloth.

Woof/Weft - is the crosswise thread, (selvage to selvage) of the cloth.

Shuttle - throws the weft thread across the loom.

Loom - is the machine that spins the thread into cloth.

Jenny - is a spinning frame with several spindles, often used to make cotton filling.

Spindle - what the twisted thread is wound on.

Roving Machine - forms twisted wool thread into rove.

Rove - twisted wool before spun into yarn.

Billy - is part of a roving machine, often made cotton filling.

Cotton filling - weft spun with linen warp to make early cotton cloth. Later, cotton thread was used for both warp and weft.

Satinet - the warp is cotton thread and the weft is cotton filling.

TOWN DEPARTMENT	LOCATION CONTACT PERSON	TELEPHONE
AMBULANCE	TOWN HALL ANNEX FIRE DEPARTMENT	278-2787
ANIMAL CONTROL	JOYCE GARERI	508-944-7199 CELL PHONE
ASSESORS	TOWN HALL DAVID UTAKIS	278-8602
BOARD OF HEALTH	SECOND FLOOR TOWN HALL SECRETARY	278-8604
BOARD OF SELECTMEN TOWN MANAGER	TOWN HALL ALLAN KLEPPER	278-8608 508-278-8605 FAX
BUILDING INSPECTOR	SECOND FLOOR TOWN HALL CLERK	278-8603
CONSERVATION ADMINISTRATOR	SECOND FLOOR RACHAEL LANDRY	278-8610
COUNCIL ON AGING	SENIOR CENTER MARSHA PETRILLO	278-8622
CROWN AND EAGLE	EAST HARTFORD AVENUE	278-3535
DEPT. OF PUBLIC WORKS	MAIN NUMBER	278-8616
	HECLA STREET HIGHWAY OFFICE	278-8626
	WATER DIVISION OPERATION MANAGER BILL BUMA	278-8631
	SEWER DIVISION RIVER ROAD OPERATIONS MANAGER BILL BUMA	278-2887
ELECTRICAL INSPECTOR	SECOND FLOOR TOWN HALL ROMEO ETHIER	278-8603
FINANCIAL DIRECTOR	TOWH HALL CORTNEY KEEGAN	278-8606/8607
FIRE DEPARTMENT GENERAL BUSINESS	TOWN HALL ANNEX CHIEF P. OSTROSKEY	278-2787
GAS/PLUMBING INSPECTOR	SECOND FLOOR TOWN HALL PETER HARPER	278-8603
HOUSING AUTHORITY	CALUMET COURT DIRECTOR-JOHN O'BRIEN	278-3232
PLANNING/ZONING DEPARTMENT	SECOND FLOOR TOWN HALL CLERK	278-8603
POLICE DEPARTMENT GENERAL BUSINESS	POLICE STATION DOUGLAS STREET SECRETARY	278-7755

PUBLIC LIBRARY	NORTH MAIN STREET SUSAN STANOVICH DIRECTOR	278-8624
SCHOOLS	HIGH SCHOOL SUPERINTENDANT DANIEL STEFANILO	278-8648
TREASURER COLLECTOR	TOWN HALL CORTNEY KEEGAN	278-8606
TOWN ACCOUNTANT	SECOND FLOOR TOWN HALL JEANNE LOVETT	278-8696
TOWN CLERK	TOWN HALL HOLLY GALLERANI	278-3156
TOWN PLANNER	TOWN HALL FLOYD FORMAN	278-6487
TREE WARDEN	JOHN DIRENZO, SR	278-3058
VETERANS AGENT SHARED	NORTHBRIDGE TOWN HALL KEN TRAJANOWSKI	234-9240

